

# Harrison Township, Pennsylvania

## COMMISSIONERS:

**Gary Meanor**

President

**Chuck Dizard**

Vice-President

**Eric Bengel**

**James W. Erb, Jr.**

**Jamie R. Nee**

1 Municipal Drive  
P.O. Box 376  
Natrona Heights, PA 15064  
Office: 724-226-1393  
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## Administrative Staff:

**John E. Pallone**

Township Manger

**Susan K. Motosicky**

Executive Administrative Assistant

Regular Public Meeting of the Harrison Township Board of Commissioners  
Monday, April 25, 2022 – 6:00 p.m.  
Harrison Township Municipal Building, One Municipal Drive, Natrona Heights, PA

1. Call meeting to order: \_\_\_\_\_ p.m.
2. Pledge of Allegiance
3. Roll Call: \_\_\_\_\_Mr. Meanor \_\_\_\_\_Mr. Dizard \_\_\_\_\_Dr. Bengel \_\_\_\_\_Mr. Erb \_\_\_\_\_Ms. Nee  
\_\_\_\_\_Mr. Pallone \_\_\_\_\_Ms. Motosicky \_\_\_\_\_Ms. Mueller
4. Communications:
  - a. Community Citation of Recognition from County Executive Rich Fitzgerald
    - Acknowledging the public service of local government officials
    - Congratulating each official for his/her commitment the local community
5. Reports:
  - a. Earth Day was on Saturday, April 23, 2022 – great turnout of local volunteers
    - Thank You to all the volunteers for their active participation.
  - b. Sewer Line repair along Dallas Avenue – completed.
  - c. Request for Port-A-John at Natrona Community Park
    - proposed cost: Mister John - First Month: \$288.00, includes delivery/pick-up, installation, and weekly clean & restock; \$218.00/month thereafter. – Mister John.
6. Presentations:

**Remarks from Visitors/Public Comment – AGENDA ITEMS ONLY:** Citizens may now bring to the Board’s attention any items on the printed Agenda for this regular meeting. Any Citizen wishing to address the Board, please raise your hand for recognition by the Board President, and state your name and address. Citizen speakers are permitted up to 3 minutes for comments, with additional time allowed for follow-up questions from the Board.

A Citizen addressing the Board shall confide their remarks to matters that come under the Board’s authority. They shall direct their remarks to the Board as a whole, conducting themselves in a respectful, dignified manner.

7. Motion to approve Payroll, Bills Payable, and Ratification of Paid Bills.

**Motion by:** \_\_\_\_\_ **Second by:** \_\_\_\_\_ **Tally:** \_\_\_\_\_ **Yea** \_\_\_\_\_ **Nay** \_\_\_\_\_ **Abstain**

8. Motion to approve the Meeting Minutes for the March 28, 2022, Regular Public Meeting of the Harrison Township Board of Commissioners  
**Motion by:** \_\_\_\_\_ **Second by:** \_\_\_\_\_ **Tally:** \_\_\_\_ **Yea** \_\_\_\_ **Nay** \_\_\_\_ **Abstain**
  
9. Motion to approve the Resolution approving the Collective Bargaining Agreement (C.B.A.) between the Township of Harrison and the American Federation of State, County and Municipal Employees – AFL-CIO (AFSCME) for the period January 1, 2022 to December 31, 2023 and to authorize the appropriate Board Officers to execute the C.B.A.  
**Motion by:** \_\_\_\_\_ **Second by:** \_\_\_\_\_ **Tally:** \_\_\_\_ **Yea** \_\_\_\_ **Nay** \_\_\_\_ **Abstain**
  
10. Motion to approve the Resolution to declare the sever damaged and caved sewer line along Dallas Avenue as an Emergency and in need of immediate repair at a cost not to exceed \$93,000.00  
**Motion by:** \_\_\_\_\_ **Second by:** \_\_\_\_\_ **Tally:** \_\_\_\_ **Yea** \_\_\_\_ **Nay** \_\_\_\_ **Abstain**
  
11. Motion to retain the services of State Pipe Services to repair and replace the damaged sewer line along Dallas Avenue for the cost of \$93,000.00  
**Motion by:** \_\_\_\_\_ **Second by:** \_\_\_\_\_ **Tally:** \_\_\_\_ **Yea** \_\_\_\_ **Nay** \_\_\_\_ **Abstain**
  
12. Motion to approve the Cash Escrow Agreement for the Temporary Grading Performance Security with the Penn Allegheny Coal Co., n/k/a Tesone Land Company and David Tesone Group to obtain a Temporary Grading Permit for the following parcels: Parcel I.D. 1678-E-220  
Parcel I.D. 1678-E-15-01.  
**Motion by:** \_\_\_\_\_ **Second by:** \_\_\_\_\_ **Tally:** \_\_\_\_ **Yea** \_\_\_\_ **Nay** \_\_\_\_ **Abstain**
  
13. Motion to approve the Temporary Grading Permit for the Penn Allegheny Coal Co., n/k/a Tesone Land Company and David Tesone Group to allow placement of excavated fill material across the following parcels: Parcel I.D. 1678-E-220 and Parcel I.D. 1678-E-15-01.  
**Motion by:** \_\_\_\_\_ **Second by:** \_\_\_\_\_ **Tally:** \_\_\_\_ **Yea** \_\_\_\_ **Nay** \_\_\_\_ **Abstain**
  
14. Motion to approve the Application for Subdivision and/or Land Development for the Silver Lake Park Trail and Expansion Project and to approve the Subdivision and Land Development Review Application – MPC §502(b) County Advisory.  
**Motion by:** \_\_\_\_\_ **Second by:** \_\_\_\_\_ **Tally:** \_\_\_\_ **Yea** \_\_\_\_ **Nay** \_\_\_\_ **Abstain**
  
15. Motion to approve the Pre-Application for Review of a Preliminary Plan before the Township of Fawn Planning Commission for Development and Site Improvements of the donated real property commonly referred to as Silver Lake (proposed Silver Lake Park Trail) and to release the application payment in the amount of \$930.00.  
**Motion by:** \_\_\_\_\_ **Second by:** \_\_\_\_\_ **Tally:** \_\_\_\_ **Yea** \_\_\_\_ **Nay** \_\_\_\_ **Abstain**
  
16. Motion to approve the Developer’s Agreement for Site Improvements and Expansion of the real property commonly known as the #1 Cochran Parts Distribution Center for parcels known as Parcel I.D. 2395-P-82-1 and Parcel I.D. 2395-P-82-2.  
**Motion by:** \_\_\_\_\_ **Second by:** \_\_\_\_\_ **Tally:** \_\_\_\_ **Yea** \_\_\_\_ **Nay** \_\_\_\_ **Abstain**
  
17. Motion to approve and authorize the Allegheny Valley North Council of Governments (ANVGOG) to release Partial Payment Application No. 1 to Ron Gillette, Inc. in the amount of \$16,427.25 from the Community Development Block Grant (CDBG) 2020 Safe Neighborhood Demolitions Grant.  
**Motion by:** \_\_\_\_\_ **Second by:** \_\_\_\_\_ **Tally:** \_\_\_\_ **Yea** \_\_\_\_ **Nay** \_\_\_\_ **Abstain**

18. Motion to approve the Act 152 – Blight Removal Program, Project Application with Allegheny County, Pennsylvania, in the amount not to exceed \$250,000.00 for Demolition of Blighted Properties within the Township.  
**Motion by:** \_\_\_\_\_ **Second by:** \_\_\_\_\_ **Tally:** \_\_\_\_ **Yea** \_\_\_\_ **Nay** \_\_\_\_ **Abstain**
19. Motion to approve the Concurring Resolution in support of the Act 152 – Blight Removal Program, Project Application with Allegheny County, Pennsylvania, in the amount not to exceed \$250,000.00 for Demolition of Blighted Properties within the Township.  
**Motion by:** \_\_\_\_\_ **Second by:** \_\_\_\_\_ **Tally:** \_\_\_\_ **Yea** \_\_\_\_ **Nay** \_\_\_\_ **Abstain**
20. Motion to approve the Slums and Blight Resolution in support of the Act 152 – Blight Removal Program, Project Application with Allegheny County, Pennsylvania, in the amount not to exceed \$250,000.00 for Demolition of Blighted Properties within the Township.  
**Motion by:** \_\_\_\_\_ **Second by:** \_\_\_\_\_ **Tally:** \_\_\_\_ **Yea** \_\_\_\_ **Nay** \_\_\_\_ **Abstain**
21. Motion to authorize NIRA Consulting Engineers, Inc. to address the remediation project at the Natrona Basketball Court with Pete Jeffrey Associates.
22. Motion to authorize the Western PA Conservancy to submit a Grant Application for the Watershed Restoration and Protection Program for the proposed project at the corner of Pleasantville Road and Burtner Road.
23. Motion to approve the application for Allegheny County Economic Development (ACED) for grant funding from the Trail Development Fund for the Harrison Township Biking-Walking Corridor, Phase 2 Construction, along Mile Lock Lane to JP Marino Boulevard and for upgrading traffic signals at Alabama Avenue and Princeton Avenue.
24. Board Considerations – open for discussion

**Remarks from Visitors/Public Comment:** Citizens may now bring to the Board’s attention any issue that pertains to Harrison Township business and question the Board as to their reason for having voted a certain way. Any Citizen wishing to address the Board, please raise your hand for recognition by the Board President, and state your name and address. Citizen speakers are permitted up to 3 minutes for comments, with additional time allowed for follow-up questions from the Board.

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25. **ADJOURNMENT:** Motion to Adjourn the meeting. \_\_\_\_ p.m.  
**Motion by:** \_\_\_\_\_ **Second by:** \_\_\_\_\_ **Tally:** \_\_\_\_ **Yea** \_\_\_\_ **Nay** \_\_\_\_ **Abstain**

**DATES TO REMEMBER:**

- Monday, May 2, 2022, at 7:00 p.m. – Planning Commission Meeting
- Sunday, May 8, 2023 – Mother’s Day
- Saturday, May 21, 2022, at 12:00 noon to 3:00 p.m.
- Touch A Truck Day – Highlands High School Parking Lot
- Monday, May 23, 2022, at 6:00 p.m. - Regular Township Public Meeting
- Monday, May 30, 2023 – Memorial Day (*Township Office Closed*)